Message Text

UNCLASSIFIED

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UNCLAS SEOUL 10123

E.O. 11652: N/A

TAGS: APUB, BEXP, KS SUBJECT: LIBRARY SERVICE

- 1. EMBASSY HAS BEEN REQUESTED BY THE ROKG MINISTRY OF HEALTH AND SOCIAL AFFAIRS (MHSA) FOR COPIES OF ALL EDITIONS OF ENVIRON-MENTAL QUALITY: ANNUAL REPORTS OF THE COUNCIL ON ENVIRON-MENTAL QUALITY PREPARED BY THE EXECUTIVE OFFICE OF THE PRESIDENT, COUNCIL ON ENVIRONMENTAL QUALITY, 722 JACKSON PLACE, N.W., WASHINGTON, D.C. 20006 AND PUBLISHED BY THE SUPERINTENDENT OF DOCUMENTS, U.S. GOVERNMENT PRINTING OFFICE, STOCK NO. 4111-00020.
- 2. MHSA IS DEVELOPING A LONG TERM PLAN ON ENVIRONMENTAL POLLUTION CONTROL TO BE INCORPORATED INTO THE ROKG'S FOURTH FIVE YEAR ECONOMIC DEVELOPMENT PLAN (1977-81), AND THEY CONSIDER THESE REPORTS INVALUABLE IN PREPARING THE LONG TERM PLAN.
- 3. IF AVAILABLE FOR FREE DISTRIBUTION PLEASE FORWARD COPIES VIA AIR POUCH TO: COMMERCIAL COUNSELOR AMEMBASSY SEOUL

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Message Attributes

Automatic Decaptioning: X Capture Date: 01 JAN 1994 Channel Indicators: n/a

Current Classification: UNCLASSIFIED

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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
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Subject: LIBRARY SERVICE TAGS: APUB, BEXP, KS To: STATE

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